



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore, Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

**ORIGINAL**  
 A carbon copy for the report has been retained in the lab for record.

337  
 Dr. Aqsa Shabbir

**To:** Mr. Sufyan Uppal  
 Project Engineer, Baig Developers and Builders Pvt. Ltd.

**Project:** Construction of ICON Mall & Towers, Bahria Town, Lahore. (Col 1st Pour R/8,9,9' + 1st Step Lift U/9')

**Our Ref. No.** CL/CED/ 9728

**Dated:** 20/10/2025

**Test Specification**

**Your Ref. No.** CT/UET/13102025/04

**Dated:** 13/10/2025

( ASTM C39 )

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on:** 15/10/2025 **Tested on:** 20/10/2025 **in dry/wet condition**



| Sr. No. | Mark*    | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|----------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |          | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | 6000 Psi | 29            | 8   | 2025 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 64                          | 5069                     | ---                  | Engraved     |
| 2       | 6000 Psi | 29            | 8   | 2025 | 6Diax12      | ---                     | 13.2                    | 28.28                         | 74                          | 5861                     | ---                  | Non Engraved |
| 3       | 6000 Psi | 29            | 8   | 2025 | 6Diax12      | ---                     | 13                      | 28.28                         | 64                          | 5069                     | ---                  | Non Engraved |
| 4       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 5       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by:** Nil

**Results can also be seen on website** <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore, Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

**ORIGINAL**  
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337  
 Dr. Aqsa Shabbir

**To: Mr. Sufyan Uppal**  
 Project Engineer, Baig Developers and Builders Pvt. Ltd.

**Project: Construction of ICON Mall & Towers, Bahria Town, Lahore. (Slab Over GF Grid P to U / 8 to 9')**

**Our Ref. No. CL/CED/ 9729**

**Dated: 20/10/2025**

**Test Specification**

**Your Ref. No. CT/UET/13102025/05**

**Dated: 13/10/2025**

**( ASTM C39 )**

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on: 15/10/2025 Tested on: 20/10/2025 in dry/wet condition**



| Sr. No. | Mark*    | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|----------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |          | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | 4000 Psi | 13            | 9   | 2025 | 6Diax12      | ---                     | 13.2                    | 28.28                         | 44                          | 3485                     | ---                  | Non Engraved |
| 2       | 4000 Psi | 13            | 9   | 2025 | 6Diax12      | ---                     | 13                      | 28.28                         | 42                          | 3327                     | ---                  | Non Engraved |
| 3       | 4000 Psi | 13            | 9   | 2025 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 50                          | 3960                     | ---                  | Non Engraved |
| 4       | 4000 Psi | 13            | 9   | 2025 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 57                          | 4515                     | ---                  | Non Engraved |
| 5       | 4000 Psi | 13            | 9   | 2025 | 6Diax12      | ---                     | 13.2                    | 28.28                         | 50                          | 3960                     | ---                  | Non Engraved |
| 6       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by: Nil**

**Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>**

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**



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337  
 Dr. Aqsa Shabbir

**To: Mr. Sufyan Uppal**  
 Project Engineer, Baig Developers and Builders Pvt. Ltd.

**Project: Construction of ICON Mall & Towers, Bahria Town, Lahore. (Grid S TO W / 1 TO 8)**

**Our Ref. No. CL/CED/ 9730**

**Dated: 20/10/2025**

**Test Specification**

**Your Ref. No. CT/UET/13102025/06**

**Dated: 13/10/2025**

**( ASTM C39 )**

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on: 15/10/2025 Tested on: 20/10/2025 in dry/wet condition**



| Sr. No. | Mark*    | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|----------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |          | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | 5000 Psi | 20            | 9   | 2025 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 71                          | 5624                     | ---                  | Non Engraved |
| 2       | 5000 Psi | 20            | 9   | 2025 | 6Diax12      | ---                     | 13                      | 28.28                         | 37                          | 2931                     | ---                  | Non Engraved |
| 3       | 5000 Psi | 20            | 9   | 2025 | 6Diax12      | ---                     | 12.8                    | 28.28                         | 36                          | 2851                     | ---                  | Non Engraved |
| 4       | 5000 Psi | 20            | 9   | 2025 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 57                          | 4515                     | ---                  | Non Engraved |
| 5       | 5000 Psi | 20            | 9   | 2025 | 6Diax12      | ---                     | 13                      | 28.28                         | 44                          | 3485                     | ---                  | Non Engraved |
| 6       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by: Nil**

**Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>**

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
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**Director/Dy. Director Concrete Laboratory**



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 Dr. Aqsa Shabbir

**To:** Mr. Sufyan Uppal  
 Project Engineer, Baig Developers and Builders Pvt. Ltd.

**Project:** Construction of ICON Mall & Towers, Bahria Town, Lahore. (Slab Over Base-1, Grid P to U / 8 to 9')

**Our Ref. No.** CL/CED/ 9731

**Dated:** 20/10/2025

**Test Specification**

**Your Ref. No.** CT/UET/13102025/03/1

**Dated:** 13/10/2025

( ASTM C39 )

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on:** 15/10/2025 **Tested on:** 20/10/2025 in dry/wet condition



| Sr. No. | Mark*    | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|----------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |          | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | 4000 Psi | 22            | 8   | 2025 | 6Diax12      | ---                     | 14                      | 28.28                         | 51                          | 4040                     | ---                  | Non Engraved |
| 2       | 4000 Psi | 22            | 8   | 2025 | 6Diax12      | ---                     | 13                      | 28.28                         | 58                          | 4594                     | ---                  | Non Engraved |
| 3       | 4000 Psi | 22            | 8   | 2025 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 62                          | 4911                     | ---                  | Non Engraved |
| 4       | 4000 Psi | 22            | 8   | 2025 | 6Diax12      | ---                     | 13.6                    | 28.28                         | 52                          | 4119                     | ---                  | Non Engraved |
| 5       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by:** Nil

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- \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

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**ORIGINAL**  
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337  
 Dr. Aqsa Shabbir

**To: Mr. M. Ahsan**  
 Project Engineer, Baig Construction Co. Engineers & Contractors  
 Project: Construction of Jinnah Square Mall, Raiwind Road, Lahore. (2nd Floor Columns (A 5-7 & B 5)), (2nd Floor Columns (B7, D7, E7, F7)).  
 Our Ref. No. CL/CED/ 9732      Dated: 20/10/2025  
 Your Ref. No. CT/UET/15102025/11      Dated: 15/10/2025

Test Specification  
 ( ASTM C39 )

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: **15/10/2025** Tested on: **20/10/2025** in dry/wet condition



| Sr. No. | Mark*           | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|-----------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |                 | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | 5500 Psi        | 4             | 9   | 2025 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 58                          | 4594                     | ---                  | Non Engraved |
| 2       | 5500 Psi        | 4             | 9   | 2025 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 46                          | 3644                     | ---                  | Non Engraved |
| 3       | 5500 Psi        | 4             | 9   | 2025 | 6Diax12      | ---                     | 14                      | 28.28                         | 61                          | 4832                     | ---                  | Non Engraved |
| 4       | 5500 Psi        | 10            | 9   | 2025 | 6Diax12      | ---                     | 14.2                    | 28.28                         | 43                          | 3406                     | ---                  | Non Engraved |
| 5       | 5500 Psi        | 10            | 9   | 2025 | 6Diax12      | ---                     | 13.6                    | 28.28                         | 48                          | 3802                     | ---                  | Non Engraved |
| 6       | 5500 Psi        | 10            | 9   | 2025 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 49                          | 3881                     | ---                  | Non Engraved |
| 7       | Slab (3000 Psi) | 28            | 3   | 2025 | 6Diax12      | ---                     | 12.8                    | 28.28                         | 41                          | 3248                     | ---                  | Non Engraved |
| 8       | Slab (3000 Psi) | 28            | 3   | 2025 | 6Diax12      | ---                     | 13.2                    | 28.28                         | 46                          | 3644                     | ---                  | Non Engraved |
| 9       | Slab (3000 Psi) | 28            | 3   | 2025 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 31                          | 2455                     | ---                  | Non Engraved |
| 10      | Slab (3000 Psi) | 28            | 3   | 2025 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 38                          | 3010                     | ---                  | Non Engraved |
| 11      | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

Witnessed by: Nil

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

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350  
 Dr. Aqsa Shabbir

**To:** Etimaad Property Network  
 2-B Side, C-Block, Midway Commercial, Al-Kabir Town, Phase-2, Lahore

**Project:** Rise Mall & Residentia 1-AA Jinah Avenue Gate # 3 Al-Kabir Town Phase-II

**Our Ref. No.** CL/CED/ 9733

**Dated:** 20/10/2025

**Test Specification**

**Your Ref. No.** Nil

**Dated:** Nil

( ASTM C39 )

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on:** 17/10/2025 **Tested on:** 20/10/2025 in dry/wet condition



| Sr. No. | Mark*    | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|----------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |          | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | 3000 Psi | 5             | 9   | 2025 | 6Diax12      | ---                     | 13.8                    | 28.28                         | 57                          | 4515                     | ---                  | Non Engraved |
| 2       | 3000 Psi | 5             | 9   | 2025 | 6Diax12      | ---                     | 13.6                    | 28.28                         | 50                          | 3960                     | ---                  | Non Engraved |
| 3       | 3000 Psi | 5             | 9   | 2025 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 51                          | 4040                     | ---                  | Non Engraved |
| 4       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 5       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by:** Nil

**Results can also be seen on website** <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore, Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

**ORIGINAL**  
 A carbon copy for the report has been retained in the lab for record.

350  
 Dr. Aqsa Shabbir

**To:** Etimaad Property Network  
 2-B Side, C-Block, Midway Commercial, Al-Kabir Town, Phase-2, Lahore

**Project:** Rise Mall & Residentia 1-AA Jinah Avenue Gate # 3 Al-Kabir Town Phase-II

**Our Ref. No.** CL/CED/ 9734

**Dated:** 20/10/2025

**Test Specification**

**Your Ref. No.** Nil

**Dated:** Nil

(ASTM C39)

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on:** 17/10/2025 **Tested on:** 20/10/2025 **in dry/wet condition**



| Sr. No. | Mark*    | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|----------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |          | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | 3000 Psi | 21            | 8   | 2025 | 6Diax12      | ---                     | 13.8                    | 28.28                         | 58                          | 4594                     | ---                  | Non Engraved |
| 2       | 3000 Psi | 21            | 8   | 2025 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 56                          | 4436                     | ---                  | Non Engraved |
| 3       | 3000 Psi | 21            | 8   | 2025 | 6Diax12      | ---                     | 13.6                    | 28.28                         | 56                          | 4436                     | ---                  | Non Engraved |
| 4       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 5       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by:** Nil

**Results can also be seen on website** <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* AC1318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore, Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

**ORIGINAL**  
 A carbon copy for the report has been retained in the lab for record.

329  
 Dr. Aqsa Shabbir

**To:** Mr. Z.H.Kazmi  
 Principal Architect, Z. H. Kazmi & Associates

**Project:** Construction of MCB Bank Ltd. Building, Sector N, Central Square, Phase-I, DHA Multan

**Our Ref. No.** CL/CED/ 9735

**Dated:** 20/10/2025

**Test Specification**

**Your Ref. No.** Nil

**Dated:** 06/10/2025

( ASTM C39 )

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on:** 15/10/2025 **Tested on:** 20/10/2025 **in dry/wet condition**



| Sr. No. | Mark*    | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|----------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |          | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | 3000 Psi | 25            | 9   | 2025 | 6Diax12      | ---                     | 13                      | 28.28                         | 38                          | 3010                     | ---                  | Non Engraved |
| 2       | 3000 Psi | 25            | 9   | 2025 | 6Diax12      | ---                     | 13                      | 28.28                         | 37                          | 2931                     | ---                  | Non Engraved |
| 3       | 3000 Psi | 5             | 9   | 2025 | 6Diax12      | ---                     | 13.8                    | 28.28                         | 40                          | 3168                     | ---                  | Non Engraved |
| 4       | 3000 Psi | 5             | 9   | 2025 | 6Diax12      | ---                     | 13.2                    | 28.28                         | 36                          | 2851                     | ---                  | Non Engraved |
| 5       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by:** Nil

**Results can also be seen on website** <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore, Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

**ORIGINAL**  
 A carbon copy for the report has been retained in the lab for record.

329  
 Dr. Aqsa Shabbir

**To:** Mr. Z.H.Kazmi  
 Principal Architect, Z. H. Kazmi & Associates

**Project:** Construction of MCB Bank Ltd. Building, Sector N, Central Square, Phase-I, DHA Multan

**Our Ref. No.** CL/CED/ 9736

**Dated:** 20/10/2025

**Test Specification**

**Your Ref. No.** Nil

**Dated:** 06/10/2025

( ASTM C39 )

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on:** 15/10/2025 **Tested on:** 20/10/2025 in dry/wet condition



| Sr. No. | Mark*    | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|----------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |          | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | 3500 Psi | 5             | 9   | 2025 | 6Diax12      | ---                     | 13                      | 28.28                         | 36                          | 2851                     | ---                  | Non Engraved |
| 2       | 3500 Psi | 5             | 9   | 2025 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 43                          | 3406                     | ---                  | Non Engraved |
| 3       | 3500 Psi | 25            | 9   | 2025 | 6Diax12      | ---                     | 14                      | 28.28                         | 48                          | 3802                     | ---                  | Non Engraved |
| 4       | 3500 Psi | 25            | 9   | 2025 | 6Diax12      | ---                     | 14                      | 28.28                         | 53                          | 4198                     | ---                  | Non Engraved |
| 5       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by:** Nil

**Results can also be seen on website** <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

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- The test results are recommended to be interpreted in the light of above factors by the engineer.

**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore, Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

**ORIGINAL**  
 A carbon copy for the report has been retained in the lab for record.

346  
 Dr. Aqsa Shabbir

**To: Mr. Ali Raza**  
 Project Manager, Alif Holdings  
 Project: 18-Park Residence  
 Our Ref. No. CL/CED/ 9737  
 Your Ref. No. Nil

Dated: 20/10/2025  
 Dated: 17/10/2025

**Test Specification**  
 (ASTM C39)

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: **17/10/2025** Tested on: **20/10/2025** in dry/wet condition



| Sr. No. | Mark*    | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|----------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |          | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | 4000 Psi | 11            | 10  | 2025 | 6Diax12      | ---                     | 13.8                    | 28.28                         | 29                          | 2297                     | ---                  | Non Engraved |
| 2       | 6000 Psi | 11            | 10  | 2025 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 37                          | 2931                     | ---                  | Non Engraved |
| 3       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 4       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 5       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---      | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

Witnessed by: Nil

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
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 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

**ORIGINAL**  
 A carbon copy for the report has been retained in the lab for record.

342  
 Dr. Aqsa Shabbir

**To:** Sub Divisional Officer  
 Building Sub Division, Kasur

**Project:** Ugradation / Rehabilitation of Office Building for Deputy Director (Dev), Kasur.

**Our Ref. No.** CL/CED/ 9738

**Dated:** 20/10/2025

**Test Specification**

**Your Ref. No.** 334/K

**Dated:** 03/06/2025

( BS 1881-116 )

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on:** 17/10/2025 **Tested on:** 20/10/2025 in dry/wet condition



| Sr. No. | Mark*                 | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|-----------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |                       | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | R.C.C Columns (1:2:4) | 26            | 5   | 2025 | 6x6x6        | ---                     | 8.4                     | 36                            | 65                          | 4044                     | ---                  | Non Engraved |
| 2       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 3       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 4       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 5       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by:** Nil

**Results can also be seen on website** <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
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**Note:** Above results pertain to the unsealed samples supplied to the laboratory

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**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore, Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

**ORIGINAL**  
 A carbon copy for the report has been retained in the lab for record.

308  
 Dr. Aqsa Shabbir

**To: Assistant Director (Admn)**  
 for Inspector General of Prisons, Punjab, Lahore.

**Project: Central Jail, Bahawalpur**

**Our Ref. No. CL/CED/ 9739**

**Dated: 20/10/2025**

**Test Specification**

**Your Ref. No. Bldgs/2025/100380**

**Dated: 08/10/2025**

**( ---- )**

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on: 09/10/2025    Tested on: 20/10/2025    in dry/wet condition**

| Sr. No. | Mark*                   | Casting Date* |     |      | Size<br>(in)    | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorpti on (%) | Remarks |
|---------|-------------------------|---------------|-----|------|-----------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|-----------------------|---------|
|         |                         | DD            | MM  | YYYY |                 |                         |                         |                               |                             |                          |                       |         |
| 1       | Rectangular, Grey, 60mm | ---           | --- | ---  | 7.8 x 3.8 x 2.4 | ---                     | 2675                    | 29.64                         | 54                          | 4081                     | ---                   | ---     |
| 2       | Rectangular, Grey, 60mm | ---           | --- | ---  | 7.8 x 3.8 x 2.4 | ---                     | 2910                    | 29.64                         | 99                          | 7482                     | ---                   | ---     |
| 3       | Rectangular, Grey, 60mm | ---           | --- | ---  | 7.8 x 3.8 x 2.4 | ---                     | 2895                    | 29.64                         | 98                          | 7406                     | ---                   | ---     |
| 4       | Rectangular, Grey, 60mm | ---           | --- | ---  | 7.8 x 3.8 x 2.4 | ---                     | 2935                    | 29.64                         | 90                          | 6802                     | ---                   | ---     |
| 5       | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 6       | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 7       | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 8       | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 9       | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 10      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 11      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 12      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 13      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 14      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 15      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 16      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |

**Witnessed by:**

**Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>**

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6"dia x 12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**